| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30   |  |   |   |                   |   |   | 1. REQUISITION NUMBER           |                  |                                 |                                 | P                          | PAGE 1 OF 3                |          |
|--|--|---|---|-------------------|---|---|---------------------------------|------------------|---------------------------------|---------------------------------|----------------------------|----------------------------|----------|
|  |  |   |   |                   |   |   | 1000173                         |                  |                                 |                                 | 0.00                       | ICITATION                  | ICCLIE   |
| 2. CONTRACT NO   | Э.   | 3. AWARD/EFFECTI<br>DATE                  | VE .                                    | 4. ORDER NUMBER   |   |   | 5. SOLICITATION NUMBER          |                  |                                 |                                 | 6. SOLICITATION ISSUE DATE |                            |          |
| SPE300-24-D-\  | N003   | 2023 NOV 21                               |   |                   |   |   | SPE300                          | SPE300-23-R-0044 |                                 |                                 |                            | 2023 SEP 15                |          |
| 7. FOR SOLIC<br>INFORMATIO   |  | a. NAME                                   |   |                   |   |   | b. TELEPH<br>calls)             | ONE NU           | JMBER <i>(N</i>                 | o collect                       |                            | ER DUE D.<br>CAL TIME      | ATE/     |
| 9. ISSUED BY   |  | C   | ODE                                     | SPE300            | 10. THIS AC   | QUISITION   | N IS                            | UNR              | ESTRICTE                        | D OR 🔀                          | SET ASI                    | DE:100                     | ) % FOR  |
| DLA TROOP SUPPORT D RECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PH LADELPHIA PA 19111-5096 USA Local Admin: James Barr PSPTPBQ Tel: 215-737-7975 Fax: 215-737-4246 Email: JAMES BARR@DLA MIL |  |   |   |                   | HUBZ<br>BUSIN<br>SERV<br>VETE   | L BUSINES ONE SMA NESS /ICE-DIS ERAN-OV LL BUSIN            | ABLED VNED                      | (WOS             | SB) ELIGIE<br>LL BUSINE<br>'OSB | SS PROG                         | R THE WEIRAM               | OMEN-OWN                   |          |
| 11. DELIVERY FOR   |  | 12. DISCOUNT TERI                         | MS                                      |                   |   |   |                                 | <u></u>          | 13b. RAT                        | ING                             |                            |                            |          |
| MARKED   | DECOR 10   |   |   |                   |   | 13a. THIS CONTRACT IS A RATED ORDER UNDER                   |                                 |                  |                                 |                                 |                            |                            |          |
| SEE SCHED  | ULE  | Net 30 days                               |   |                   | DPAS (15  |   | 5 CFR 700)                      |                  | l                               | 14. METHOD OF SOLICITED RFQ IFB |                            |                            |          |
| 15. DELIVER TO   |  | C   | ODE                                     |                   | 16. ADMIN   | IISTEREI  | D BY                            |                  | <u> </u>                        |                                 | CODE                       |                            |          |
| SEE SCHEDU   | JLE  |   |   |                   | SEE BLO<br>Criticality:   | CK 9<br>PAS : None  | e                               |                  |                                 |                                 |                            |                            |          |
| 17a. CONTRACTO   | OR/ CODE 7DV   | L5 FAC                                    | ILITY                                   | _                 | 18a. PAYM   | IENT WIL  | LL BE MADE                      | ВҮ               |                                 |                                 | CODI                       | SL470                      | 1        |
| DBA GENERA   | NS CAKES, LLC<br>ATIONS CAKES, LL<br>E WASHINGTON N<br>3072-3560<br>7578765674 |   |   |                   | BSM<br>P O B  | OX 1823   | ACCOUNTIN<br>117<br>DH 43218-23 |                  |                                 |                                 |                            |                            |          |
|  |  | S DIFFERENT AND F                         | PUT SUC                                 | CH ADDRESS IN     | 18b. SUBN   | MIT INVO  | ICES TO AD                      | DRESS            | SHOWN                           | N BLOCK                         | 18a UNL                    | SS BLOCK                   | <u> </u> |
| OFFER  | !  |   |   |                   | BELC  | W IS CH   | IECKED.                         | SEE              | ADDEND                          | UM                              |                            |                            |          |
| 19.<br>ITEM NO.  | 20.<br>SCHEDULE OF SUPPLIES/SERVICES   |   |   |                   |   | 21.<br>QUANTITY   | 22.<br>UNIT                     | UNI              | 23.<br>I PRICE                  |                                 | 24.<br>AMOUNT              |                            |          |
|  | See Schedu   | le  |   |                   |   |   |                                 |                  |                                 |                                 |                            |                            |          |
| 25. ACCOUNTING   | AND APPROPRIA  | TION DATA                                 |   |                   |   | ,   |                                 |                  |                                 | RD AMOU                         | NT (For C                  | ovt. Use Or                | nly)     |
|  | TION INCORPORATE   | 0.000.000.000.000                         | ======================================= | 50.040.4.545.50.0 |   | 040 5 4 50  | - ATTAQUED                      |                  | 97,736.06                       |                                 |                            | - NOT ATTAC                |          |
|  |  | S BY REFERENCE FAR<br>R INCORPORATES BY F |   |                   |   |   |                                 |                  | DA                              | ARE ARE                         | $\vdash$                   | E NOT ATTAC<br>E NOT ATTAC |          |
|  |  | ED TO SIGN THIS DO                        |   |                   | l1  | 29  | . AWARD OF                      | F CONT           | RACT: RE                        | F. SPE300-23                    | -R-0044                    |                            | OFFER    |
| COPIES TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND  DELIVER ALL ITEMS SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND O  ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIE  |  |   |   |                   | ON ANY  DATED 2023-Nov-01 YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH, |   |                                 |                  |                                 |                                 | TH.                        |                            |          |
| 30a. SIGNATURE   | OF OFFEROR/CO  | NTRACTOR                                  |   |                   | 31a. UNIT   |   | ES OF AME                       |                  |                                 |                                 |                            |                            |          |
|  |  |   |   |                   | Jam   | es Ba   | xr                              |                  |                                 |                                 |                            |                            |          |
| 30b. NAME AND TITLE OF SIGNER (Type or Print) 30c. DATE SIGNED 3   |  |   |   |                   | 31b. NAME   | 1b. NAME OF CONTRACTING OFFICER (Type or Print) 31c. DATE S |                                 |                  |                                 |                                 | IGNED                      |                            |          |
|  |  |   |   |                   |   | s Barr<br>S.BARR  | @DLA.MIL                        |                  |                                 |                                 |                            | 2023 1                     | NOV 21   |

| SOLICITATION/CONTRA<br>OFFEROR TO COMPLE   | MS  |  | 1. REQUISITION NUMBER<br>1000173245              |                      |                             |             | PAGE 1 OF 3                               |   |                  |             |       |
|--|---|--|--|----------------------|-----------------------------|-------------|---|---|------------------|-------------|-------|
| 2. CONTRACT NO.  | 3. AWARD/EFFECTIVE<br>DATE  | 4. ORDER NUM                           | BER  |                      | 5. SOLICIT                  | ATION       | NUMBER                                    | 6   | SOLICI           | TATION IS   | SUE   |
| SPE300-24-D-W003   | 2023 NOV 21   |  |  | SPE300-23-R-0044     |                             |             |   | 2023 SEP 15                               |                  |             |       |
| 7. FOR SOLICITATION INFORMATION CALL:  | a. NAME   |  |  |                      | b. TELEPH<br>calls)         | ONE NU      | IMBER (No co                              | llect 8                                   | OFFER            | DUE DATE    | E/    |
| 9. ISSUED BY   | CODE  | SPE300                                 | 10. THIS AC                                      | QUISITION            | is [                        | UNR         | ESTRICTED C                               | R SET                                     | ASIDE:           | 100         | % FOR |
| DLA TROOP SUPPORT<br>DIRECTORATE OF SUBSISTENCE<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA<br>Local Admin, James Barr PSPTPBQ<br>Email: JAMES BARR@DLA MIL | Tel. 215-737-7975 Fax: 215-737-4  | 246                                    | HUBZ<br>BUSH<br>SERV                             | VICE-DISA<br>ERAN-OW | NBLED [                     | wow<br>(wos | EN-OWNED S<br>58) ELIGIBLE<br>LL BUSINESS | MALL BUS<br>UNDER TH<br>PROGRAM<br>NAICS: | SINESS<br>E WOME | !           | 0     |
| 11. DELIVERY FOR FOB DESTINA-<br>TION UNLESS BLOCK IS<br>MARKED  | 12. DISCOUNT TERMS  |  | 13a.   |                      | TRACT IS                    | Α           | 13b. RATING                               |   |                  |             |       |
| SEE SCHEDULE   | Net 30  | ) days                                 |  |                      | ORDER UNDER<br>15 CFR 700)  |             | 14. METHOD                                | OF SOLICITATION                           |                  | N           |       |
|  |   | _                                      |  |                      |                             |             | RFQ                                       | L IF                                      |                  | RFP         |       |
| 15. DELIVER TO   | CODE  |  | 16. ADMIN  | NISTERED             | BY                          |             |   | C   | ODE              | SPE300      |       |
| SEE SCHEDULE   |   |  |  | PAS None             |                             |             |   |   |                  |             |       |
| 17a. CONTRACTOR/ CODE 7  | TDVL5 FACILITY CODE   | 1                                      | 18a. PAYMENT WILL BE MADE BY CODE SL4701         |                      |                             |             |   |   |                  |             |       |
| GENERATIONS CAKES, LLC DBA GENERATIONS CAKES, 2297 GEORGE WASHINGTO HAYES VA 23072-3560 USA TELEPHONE NO. 7578765674   |   |  | BSM<br>P O B                                     | OX 18231             | CCOUNTIN<br>7<br>1 43218-23 |             |   |   |                  |             |       |
| 17b. CHECK IF REMITTANO<br>OFFER   | CE IS DIFFERENT AND PUT   | SUCH ADDRESS IN                        |  | MIT INVOICE          |                             |             | SHOWN IN BU                               | OCK 18a U                                 | JNLESS           | BLOCK       | _     |
| 19.<br>ITEM NO.  | 20.<br>SCHEDULE OF SUPPL  | ES/SERVICES                            |  | c                    | 21.<br>QUANTITY             | 22.<br>UNIT | 23.<br>UNIT PR                            | ICE                                       |                  | 24.<br>OUNT | _     |
| See Sche   | dule  |  |  |                      |                             |             |   |   |                  |             |       |
| 25. ACCOUNTING AND APPROPI   | RIATION DATA  |  |  |                      |                             | 24000       | TAL AWARD A<br>7,736.06                   | MOUNT (F                                  | or Govt.         | Use Only)   |       |
| 27a. SOLICITATION INCORPORA 27b. CONTRACT/PURCHASE OR  |   |  |  |                      |                             |             |   | ARE ARE                                   |                  | T ATTACHE   |       |
| 28. CONTRACTOR IS REQU   | IRED TO SIGN THIS DOCUM   | MENT AND RETURN                        | N 1  | 29.                  | AWARD OF                    | CONTR       | RACT: REF. SF                             |   | rate ito         |             | FFER  |
| COPIES TO ISSUING OFFICE  DELIVER ALL ITEMS SET FOR ADDITIONAL SHEETS SUBJECT  | DATED 2023-Nov-01 . YOUR OFFER ON SOLICITATION (BLOCK 5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH, |  |  |                      |                             | 5)          |   |   |                  |             |       |
| 30a. SIGNATURE OF OFFEROR/O  | CONTRACTOR  |  | 31a. UNITE                                       | ED STATE             | S OF AME                    | RICA (SI    | GNATURE OF                                | CONTRAC                                   | CTING O          | FFICER)     |       |
| 30b. NAME AND TITLE OF SIGNE   | R (Type or Print)  30c.   | DATE SIGNED                            | 31b. NAME OF CONTRACTING OFFICER (Type or Print) |                      |                             |             |   |   | 310 0            | ATE SIGN    | IFD   |
| larvin G. Tow  |   | 3 Soft Hooting Officer (Type of Print) |  |                      |                             |             | 10.6                                      | 31c. DATE SIGNED 2023 NOV 21              |                  |             |       |
| resident ow  | Nar 11,   | 21/23                                  |  |                      |                             | de la       |   |   |                  |             |       |

| 19.<br>ITEM NO.           |          | SCHEDU                          | 20.<br>JLE OF SUPI | PLIES/SERVICES     |        |                        | 21.<br>QUANTITY | 22.<br>UNIT | 23.<br>UNIT PRICE | 24.<br>AMOUNT         |
|---------------------------|----------|---------------------------------|--------------------|--------------------|--------|------------------------|-----------------|-------------|-------------------|-----------------------|
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
| 32a. QUANTITY I           |          | 21 HAS BEEN SPECTED             | ACCEPTI            | ED, AND CONFORMS 1 | го тні | E CONTR                | ACT, EXCEPT     | AS NOTE     | D:                |                       |
| 32b. SIGNATUR<br>REPRESEN |          | ORIZED GOVERN                   | NMENT              | 32c. DATE          |        |                        | NTED NAME A     |             | OF AUTHORIZED (   | GOVERNMENT            |
|                           |          |                                 |                    |                    |        |                        |                 |             |                   |                       |
| 32e. MAILING A            | DDRESS O | F AUTHORIZED G                  | GOVERNMEN          | IT REPRESENTATIVE  |        | 32f. TELI              | EPHONE NUM      | BER OF A    | UTHORIZED GOVE    | RNMENT REPRESENTATIVE |
|                           |          |                                 |                    |                    |        | 32g. E-M               | AIL OF AUTHO    | ORIZED G    | OVERNMENT REPR    | ESENTATIVE            |
| 33. SHIP NUMB             | ER       | 34. VOUCHER N                   | UMBER              | 35. AMOUNT VERIFIE | D      | 36. PAY                | MENT            |             |                   | 37. CHECK NUMBER      |
| PARTIAL                   |          |                                 | CORRECT FOR        | CORRECT FOR        |        | COMPLETE PARTIAL FINAL |                 |             |                   |                       |
| 38. S/R ACCOU             |          | 39. S/R VOUCHE                  | R NUMBER           | 40. PAID BY        |        |                        |                 | <u> </u>    |                   |                       |
|                           |          | UNT IS CORREC<br>E OF CERTIFYIN |                    | PER FOR PAYMENT    | 42a. I | RECEIVE                | D BY (Print)    |             |                   |                       |
|                           |          | 2. 22                           |                    |                    | 42b. I | RECEIVE                | O AT (Location, | )           |                   |                       |
|                           |          |                                 |                    |                    | 42c. [ | DATE REC               | C'D (YY/MM/DE   | D) 4        | 2d. TOTAL CONTAII | NERS                  |

#### Part 12 Clauses

52.204-19 INCORPORATION BY REFERENCE OF REPRESENTATIONS AND CERTIFICATIONS (DEC 2014) FAR

252.204-7009 LIMITATIONS ON THE USE OR DISCLOSURE OF THIRD-PARTY CONTRACTOR REPORTED CYBER INCIDENT INFORMATION (JAN 2023) DFARS

252.204-7012 SAFEGUARDING COVERED DEFENSE INFORMATION AND CYBER INCIDENT REPORTING (JAN 2023) DFARS

252.204-7014 LIMITATIONS ON THE USE OR DISCLOSURE OF INFORMATION BY LITIGATION SUPPORT CONTRACTORS (JAN 2023) DFARS

52.232-40 PROVIDING ACCELERATED PAYMENTS TO SMALL BUSINESS SUBCONTRACTORS (MAR 2023) FAR

252.232-7010 LEVIES ON CONTRACT PAYMENTS (DEC 2006) DFARS

52.233-3 PROTEST AFTER AWARD (AUG 1996) FAR

52.247-34 F.O.B. DESTINATION (NOV 1991) FAR

52.253-1 COMPUTER GENERATED FORMS (JAN 1991) FAR

252.204-7018 PROHIBITION ON THE ACQUISITION OF COVERED DEFENSE TELECOMMUNICATIONS EQUIPMENT OR SERVICES (JAN 2023) DFARS

52.204-27 PROHIBITION ON A BYTEDANCE COVERED APPLICATION (JUN 2023) FAR

#### **Attachments**

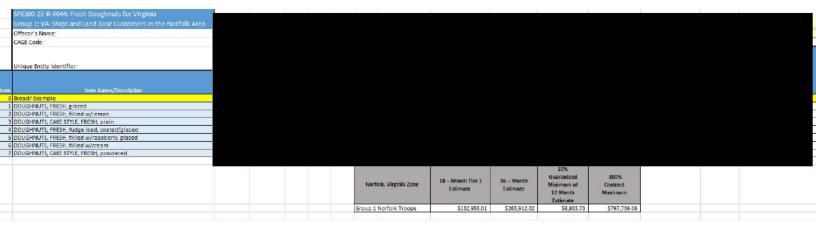
### **List of Attachments**

| Description                 | File Name  |
|-----------------------------|--|
| ATTACH_customers            | Attachment 2 Norfolk R044 Delivery Schedule.xlsx |
| ATTACH_Schedule_of_Ite ms   | R044 Word part of Award<br>Document.pdf          |
| ATTACH_solicitation         | Solicitation SPE300-23-<br>R-0044.pdf            |
| ATTACH_vendor_signed_a ward | Vendor signed award<br>DW003.pdf                 |

## **PID Data - Custom Clause**

| Header |  |
|--------|--|
| C1     |  |

# SCHEDULE OF SUPPLIES/SERVICES Group 1: VA- Customers in the Norfolk, VA area 12/3/2023 THROUGH 11/28/2026



The duration of the contract is for a term of 36 months, with two separate pricing tiers. Tier 1 shall be for an 18-month period (December 03, 2023 through May 31, 2025). Tier 2 shall be for the following 18-month performance period (June 01, 2025 through November 28, 2026). The pricing will remain firm- fixed for each pricing tier.

Group 1: VA- Customers in Norfolk, VA

WITHIN 48 HOURS OF RECEIPT OF NOTICE OF AWARD, CONTRACTOR WILL SUPPLY EACH ORDERING ACTIVITY WITH THE CONTRACTOR'S CODING SYSTEM (PULL DATE, COLOR CODES, ETC.) THIS IS A MANDATORY REQUIREMENT.

NON-DELIVERY DAYS ARE SATURDAYS AND SUNDAYS. There is a 4 day (96 hours) order lead time for all items on this contract.

## **GENERATIONS CAKES LLC WILL RECEIVES ORDERS BY FAX.**

POC for Ordering/Delivery issues: Marvin Townsend

Phone: 757-876-5674

Email: <u>Generationscakes@cox.net</u>
Fax number for Ordering: 804-635- 3938.

POC for Invoicing and Payment: Octavia Townsend Phone - 757-876-5674

Email- Generationscakes@cox.net

# ALL DELIVERIES EXCLUDE NATIONAL LEGAL HOLIDAYS UNLESS OTHERWISE INDICATED.

## **INSPECTION:**

CONTRACTOR'S DELIVERY VEHICHLES WILL STOP AND REPORT TO THE VETERINARY INSPECTION POINTS AS DESIGNATED FOR INSPECTION OF HIS PRODUCTS BEFORE PROCEEDING TO ANY OTHER DESIGNATED DELIVERY POINT.

Group 1-VA- Customers in the Norfolk area

**Delivery Schedule** 

#### **DELIVERY POINTS**

| Deliver To                                 | Times/Frequency  |
|--|--|
| Please see Attachment 2 Delivery Schedule. | Deliveries between 0500 & 0900 hours; up to six (6) delivery days per week; Sundays (on emergency basis)** |

<sup>\*\*</sup>Deliveries outside the timeline stated above must be approved by the local SPV prior to delivery.

#### **DELIVERIES TO SHIPS:**

Due to fluctuating arrival and /or departure schedules, ships may require delivery of products within a specific time frame. The Ordering Officer will advise the contractor of any special delivery requirements when placing orders, and the contractor will comply with the request. Deliveries ARE NOT required to be made outside the "time of delivery" specified unless agreed to between the contractor and customer and approved by the DLA Troop Support Contracting Officer.

FOR DELIVERIES MADE TO SHIPS, ALL ITEMS ARE REQUIRED TO BE PACKAGED IN DISPOSABLE, NON-RETURNABLE CARDBOARD BOXES SUITABLE FOR STACKING. THIS REQUIREMENT IS MANDATORY, NOT NEGOTIABLE

Note For Ships: Deliveries shall not be left on docks or wharves and must be made available to government representatives authorized to accept deliveries.

The Inter-Service Supply Support Operations Program (ISSOP) monitors the contractor hired to continue the delivery process for the ships by transporting the stores from the brow of the ship into their storeroom. In order to accomplish this, the Contractor may have to schedule deliveries through the NAVSUP Fleet Logistics Center (FLC) when making deliveries of their product.

Signed delivery tickets (i.e., annotated and signed copies of the receipt documents) must be dropped off at the NAVSUP FLC Norfolk SPV Office or Drop Box at Bldg. W-143, 1st Floor, prior to the delivery truck departing from the base, anywhere between 5:00am and 3:00pm, depending on the individual requirement of each customer. Signed delivery tickets may also be faxed within 24 hours of delivery to 757-443-1236. For questions/concerns, call 757-443-1202/1119 prior to delivery truck departing from the base.

There is a \$25.00 minimum order requirement for all orders placed under this contract. The vendor is not obligated to make deliveries that are under \$25.00. All terms and conditions from solicitation SPE300-23-R-044, and your final offer are incorporated into this contract.